To God be the glory – Romans 11:33-36 James Muldoon - Carey Baptist Church – 18 July 2010

<u>Introduction</u>

- What has Paul's overarching concern in Romans 9 11 been?
- What has Romans 9 11 been full of?
- What does Paul's "Oh!" in v33 show?
- What should we do as well as understand Paul's words here?

i God's deep riches

- Paul's words at the start of v33 could be translated two ways: "Oh, the
 depth of the riches of the wisdom and knowledge of God!" or "Oh, the
 depth of the riches and wisdom and knowledge of God!" Which is
 James assuming is probably right (but you are not a heretic if you
 disagree)?
- Which verse does Paul more or less quote in v35?
- What is Paul teaching us?
- Which psalm also shows that everything belongs to God?
- Why does Paul comment on this here?
- What should the Christian's response be?

ii God's deep wisdom

- In v33-34, Paul speaks about wisdom and knowledge. What is knowledge?
- And what is wisdom?
- How easy is it for God to know everything?
- How full is our knowledge of God?
- Why does Paul comment on this here?
- What should the Christian's response be?

iii God's deep significance

•	Paul's words in v36 - "For from Him and through Him and to Him are all things" - indicate that God is the of everything, that God is the of everything, and that God is the of everything.
•	How is God the source of salvation?
•	How is God the sustainer of salvation?
•	How is God the goal of salvation?
•	Paul's last words show that God has arranged history to do what?
•	How will Christians bring glory to God in the end?
•	How will non-Christians bring glory to God in the end?
•	Why does Paul comment on this here?
•	What should the Christian's response be?
<u>Conclusion</u>	
•	What four implications should we draw from Paul's words here?
	(i)
	(ii)
	(iii)
	(iv)